



STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT



1591971

REPORT NO. **E413067**

INTERSTATE <input type="checkbox"/>	CITY STREET <input type="checkbox"/>	FIRE RESULTED <input type="checkbox"/>
STATE ROUTE <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>	STOLEN VEHICLE <input type="checkbox"/>
COUNTY RD <input type="checkbox"/>	PRIVATE WAY <input type="checkbox"/>	HIT & RUN INVOLVED <input type="checkbox"/>

TRIBAL RESERVATION ☐

CASE # **15-00869**

LOCAL AGENCY CODING ☐

TOTAL # OF UNITS **02** OBJECT STRUCK ☐

DATE OF COLLISION **04** - **02** - **2015** TIME (2400) **1715** COUNTY # **31** MILES ☐ CITY # **0664**

ON (PRIMARY TRAFFIC WAY) INTERSECTION ☐ NON-INTERSECTION ☒

SR **9 NE** BLOCK NO. ☒ **400** MILE POST ☐

DISTANCE **300** **00** MILES ☐ N ☒ E ☐ OF (REFERENCE OR CROSS STREET) **MARKET PLACE NE**

UNIT 01 MOTOR VEHICLE ☒ PEDAL-CYCLE ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE ☐

LAST NAME **CAMPBELL** FIRST NAME **CARY** MIDDLE INITIAL **J**

STREET NEW ADDRESS **3916 121ST DR NE**

CITY **LAKE STEVENS** ST **WA** ZIP **98258**

CDL ☐ RESTRICTIONS ☐ ENDORSEMENTS ☐

DRIVER'S LICENSE # **CAMPBCJ364RT** STATE **WA** SEX **M** D.O.B. **12** - **30** - **1964**

ON DUTY ☐ STATUS ☐ AIRBAG **9** RESTR. **9** EJECT **1** HELMET USE ☐ INJURY CLASS **0** NATURE OF INJURIES ☐

LICENSE PLATE # **APD0889** STATE **WA** VIN# **3FA6PH0HD3ER164739**

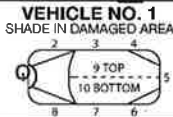
TRAILER PLATE # ☐ STATE ☐ TRAILER PLATE # ☐ STATE ☐

VEH. YEAR **2014** MAKE **FORD** MODEL **FUSION** STYLE **4D** VEHICLE TOWED YES ☐ NO ☒ TOWED BY ☐ GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. ☐

LIABILITY INSURANCE IN EFFECT ☒ INSURANCE CO & POLICY # **AMERICAN FAMILY 2362-33325-01-55-FPPA-WA**

VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # ☐ CHARGE ☐



UNIT 02 MOTOR VEHICLE ☒ PEDAL-CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE **D: 4252973177** **N: 2067187010**

LAST NAME **KING** FIRST NAME **DAISY** MIDDLE INITIAL **K**

STREET NEW ADDRESS **5523 E WISHON RD**

CITY **SNOHOMISH** ST **WA** ZIP **982908549**

CDL ☐ RESTRICTIONS ☐ ENDORSEMENTS ☐

DRIVER'S LICENSE # **KING\*DK052CL** STATE **WA** SEX **F** D.O.B. **02** - **13** - **1995**

ON DUTY ☐ STATUS ☐ AIRBAG **2** RESTR. **4** EJECT **1** HELMET USE **2** INJURY CLASS **1** NATURE OF INJURIES ☐

LICENSE PLATE # **808YTJ** STATE **WA** VIN# **JM1BK12F751287154**

TRAILER PLATE # ☐ STATE ☐ TRAILER PLATE # ☐ STATE ☐

VEH. YEAR **2005** MAKE **MAZD** MODEL **314D** STYLE **4D** VEHICLE TOWED YES ☐ NO ☒ TOWED BY ☐ GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. **TODD FAUCHALD 11407 21ST PL NE LAKE STEVENS WA 98258**

LIABILITY INSURANCE IN EFFECT ☒ INSURANCE CO & POLICY # **GEICO 4263-15-19-97**

VEHICLE LEGALLY STANDING YES ☒ NO ☐ CITATION # ☐ CHARGE ☐



OFFICER'S NAME (PRINT) **W. AUKERMAN** BADGE OR ID # **72** AGENCY **WA0311900**

DAPT A



1591972

CORRECTION

REPORT NO.

**E413067**

CASE #

**15-00869**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)															
ADDRESS & PHONE #										SEX	D.O.B. MMDDYYYY	-		-	
PASSENGER <input type="checkbox"/>	WITNESS <input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS	NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)															
ADDRESS & PHONE #										SEX	D.O.B. MMDDYYYY	-		-	
PASSENGER <input type="checkbox"/>	WITNESS <input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS	NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)															
ADDRESS & PHONE #										SEX	D.O.B. MMDDYYYY	-		-	
PASSENGER <input type="checkbox"/>	WITNESS <input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS	NATURE OF INJURIES

**NARRATIVE**

On 04/02/2015 at about 1736 hours (all times approximate) I was dispatched by police radio to a two vehicle non-blocking/non-injury collision in the 400 block of SR 9 NE, in the city of Lake Stevens, and it had been reported one of the vehicles had left the scene after exchanging information with the other driver involved.

Arriving on scene I spoke with one of the driver's involved and noted the reportable damage to the vehicle remaining at the collision scene.

Based on statements and evidence at the scene it is said that U2 had been stopped in the inside lane of southbound

SR 9 NE due to backed up vehicle traffic from the traffic light controlled intersection of Market Place when U1 rear ended U2 causing reportable damage. The driver of U1 exchanged information with the driver of U2 and then left the collision scene without saying anything further to the driver of U2. I completed the exchange of information with the driver of U2, based off of information provided by the driver of U2, and took digital images of U2.

It should be noted the driver of U2 went through her vehicle's rear lighting and it was found one brake light (passenger side) was not working; not known if damaged as a result of the collision.

After clearing the collision scene I went to the address shown for the vehicle and driver's license of U1. Arriving at the residence no one answered the door and U1 was not visible on the property. I left the exchange of information at the residence along with my business card and cleared the incident.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

**W. AUKERMAN**

**04-02-15 06:35 PM**

INVESTIGATING OFFICER'S SIGNATURE

UNIT OR DIST. DET

DATED

PLACE SIGNED

APPROVED BY

DATE

**ROBERT MINER 095**

**4/2/2015 11:23:45 PM**

BADGE OR ID #	<b>72</b>	ORI #	<b>WA0311900</b>	TIME POLICE DISPATCHED	<b>5:36 PM</b>	TIME POLICE ARRIVED	<b>5:37 PM</b>
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NOT TO SCALE



NO DIAGRAM-OFFICER DID NOT OBSERVE COLLISION-U1 LEFT THE SCENE PRIOR TO PD ARRIVAL

400 SR 9 NE

← TO MARKET PLACE

TO SR 204 →

LAKE STEVENS POLICE EVIDENCE UNIT				Primary Officer/Badge Number <i>AURILMAN # 72</i>				Case Number <i>15-00869</i>			
Type of Crime: <del>Felony</del> <u>Misdemeanor</u> (Circle)				Type of Case: <i>COLLISION</i>				Date/Time: <i>4-2-15/18:55</i>			
Action Number: 3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING				*Evi will be held until court dispo or when the Statute of Limitations has expired *Found and Sfgk will be held for 60 days or 60 days past owner notification							

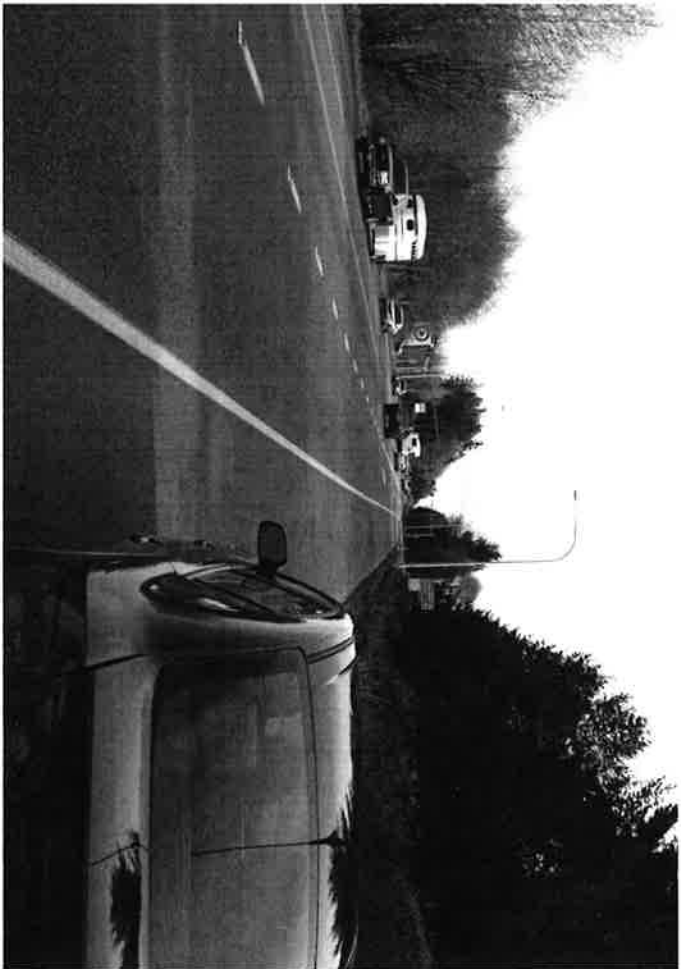
  

Case # *15-00869*

Item # <i>1</i>	Item <i>CO-RA</i>				Brand Name <i>COMPASSARY</i>				Storage Location	Disposition																																																																						
	Brand/Model/Caliber (Further Description)																																																																															
	Serial #		Where Found <i>400 SA 9 NW 1ST</i>		Weight of Narcotic																																																																											
Action # <i>3</i>	Owner's Name										Address										City										State										Zip										Phone #										Barcode goes here																			
	Owner Signature/Other remarks /additional information/ special instructions <i>ACS</i>																																																																															
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Evidence Control Use Only:													
Received by Evidence:				NCIC/WACIC <input checked="" type="checkbox"/>		Date:		CAD/RMS Checked		ROUTING:			
Name: _____ # _____				NCIC/WACIC +		Date:		Owner Letter Sent:		White: Property Room			
Date: _____ Time: _____				NCIC/WACIC -		Date:		Owner Letter Sent:		Yellow: Case File			







Incident History for: #SS15006315 Xref: #HH15003416  
Case Numbers: \$SS15000869  
Entered 04/02/15 17:36:45 BY SPCT08 SP0397  
Dispatched 04/02/15 17:37:10 BY SPDP17 SP0331  
Enroute 04/02/15 17:37:10  
Onscene 04/02/15 17:37:35  
Closed 04/02/15 18:16:23

Initial Type: COL Initial Alarm Level: Final Alarm Level:  
Final Type: COL (COLLISION, NON-PRIORITY) Pri: 2 Dispo: H  
Police BLK: SS003 Fire BLK: AG1518 Map Page: 397E-1 Group: SS1 Beat: SOUT  
Src: T  
Loc: MARKET PL/SR 9 NE , LKS (V)

Loc Info:

Name: FAUCHALD CINDY Addr: Phone: 4252973177

/1736 (SP0397) ENTRY , CC, NON INJ, NON BLKING RP IN BLU MAZDA , RP EX  
CHANGED INFO AND OTHER VEH LEFT  
/1737 (SP0331) DISPER 19D2 #SS72 AUKERMAN, OFFICER (WAYNE)  
/1737 ASSTOS 19D3 [MARKET PL/SR 9 NE , LKS]  
#SS75 CHRISTENSEN, OFCR (CHAD)  
/1739 (SS72 ) \*ONSCNE 19D2  
/1743 (SP0331) CLEAR 19D2  
/1746 \$PREMPT 19D3  
/1746 \$DISPOS 19D2 #SS72 AUKERMAN, OFFICER (WAYNE)  
/1746 PREDSP 19D3 19D2  
/1746 (SS72 ) REMINQ 19D2 MDTVEH, , , WA, 3FA60HD3ER164739, , , , , , , , , , ,  
/1747 REMINQ 19D2 MDTVEH, , , WA, 3FA6POHD3ER164739, , , , , , , , , , ,  
/1749 \*ASNCAS 19D2 \$SS15000869  
/1755 (SP0331) CROSS #HH15003416  
/1802 CHGLOC 19D2 [3916 121 DR NE]  
/1812 (SS72 ) \*ONSCNE 19D2  
/1816 \*CLEAR 19D2 D/H  
/1816 CLOSE 19D2